I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

/ EL201.doc

Report Period #

## UNITED FOOD & COMMERCIAL WORKERS UNION LOCAL 711 Name (print) Office (if applicable)

District (if applicable)

#### **Expense Categories**

| CATEGORIES  | CODE     |
|---|----------|
| Office expenses   | A        |
| Expenses related to volunteers  | В        |
| Expenses related to travel  | С        |
| Expenses related to advertising   | D        |
| Expenses related to paid staff  | Ę        |
| Expenses related to consultants   | F        |
| Expenses related to polling   | G<br>, . |
| Expenses related to special events  | Н ~      |
| ** Goods and services provided in kind for which money would otherwise have been paid | 8        |
| Other miscellaneous expenses  | J,       |
| Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)               | К        |

\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

Report Period

#### UNITED FOOD & COMMERCIAL WORKERS UNION LOCAL 711 Name (print) Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

|  |                                 |         | *                         |
|--|---------------------------------|---------|---------------------------|
| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE     | CATEGORY<br>(See Previous Page) |         | AMOUNT OF<br>EACH EXPENSE |
| EXPENSE(S)   | NRS 294A.365                    |         |                           |
| PEGGY PIERCE<br>5304 Gipsy Ave   | J                               | 5-03-04 | 250.00                    |
| Las Vegas, NV 89107  | J                               | 3 03 04 | 250.00                    |
| Chris Giunchigliani<br>706 Bracken Avenue  | . , J                           | 7-01-04 | 500.00                    |
| Las Vegas, NV 89104  |                                 |         |                           |
| Tom Collins<br>5716 San Miguel Ave.<br>N. Las Vegas, NV 89032                          | J                               | 7-01-04 | 1,000.00                  |
| Jerry Claborn, Committee to<br>6617 Network Circle<br>Las Vegas, NV 89156              | Elect<br>J                      | 7-01-04 | 250.00                    |
| Genie Ohrenschall<br>1124 S. 15th Street<br>Las Vegas, NV 89104                        | J                               | 7-01-04 | 250.00                    |
| Steven Horsford, Friends F<br>1306 W. Craig Rd, Ste E-31<br>N. Las Vegas, NV 89032-021 | рј                              | 8-01-04 | 1,000.00                  |
| Tom Collins 5716 San Miguel Avenue N. Las Vegas, NV 89032                              | J                               | 8-10-04 | 3,000.00                  |
| Steven Horsford, Friends F<br>1306 W. Craig Rd., Ste E-3<br>N. Las Vegas, NV 89032-021 | 10 J                            | 8-10-04 | <b>1,000400</b>           |
|  |                                 |         |                           |
|  |                                 |         | :                         |
|  |                                 | ,       |                           |
|  |                                 |         |                           |
|  | ,                               |         |                           |
|  | 1                               | <u></u> |                           |

This page may be copied or duplicated if additional space is needed.

PAGE 3 OF 4

| UNTTED | FOOD | & | COMMERCIAL | WORKERS UNION | LOCAL | 711 |
|--------|------|---|------------|---------------|-------|-----|
|--------|------|---|------------|---------------|-------|-----|

Name (print)

Office (if applicable)

District (if applicable)

# Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH<br>CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE<br>IF LOAN |
|--------------------------------|------------------------------|-----------------------------|-----------------------|
|                                |                              | 0.00                        |                       |
|                                |                              |                             | <u></u>               |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              | ,                           |                       |
|                                |                              |                             | ·                     |
|                                |                              |                             |                       |
|                                | !                            |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             | _                     |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             | · · · · · ·           |
|                                |                              |                             |                       |
|                                |                              |                             |                       |
|                                |                              |                             |                       |

This page may be copied or duplicated if additional space is needed.

EL201.doc

Revised: Jan-04